

FLORIDA DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES
APPLICATION FOR CERTIFICATE OF TITLE WITH/WITHOUT REGISTRATION
 SUBMIT THIS FORM TO YOUR LOCAL TAX COLLECTOR OFFICE

www.flhsmv.gov/offices/

CHECK APPLICATION TYPE: ORIGINAL TRANSFER **VEHICLE TYPE:** MOTOR VEHICLE MOBILE HOME VESSEL **OFF-HIGHWAY VEHICLE:** ATV ROV MC

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|--|--|--|----------------------------------|-----------------------------------|--|---------------|--|------------------------------------|------------------------------------|--|--------------|--|
| 1 OWNER / APPLICANT INFORMATION | | | | | | | | | | | | |
| Customer Number | | Check this box if you are requesting the certificate of title to be printed. <input type="checkbox"/> | | | Are you a Florida resident? <input type="checkbox"/> yes <input type="checkbox"/> no | | Are you an alien? <input type="checkbox"/> yes <input type="checkbox"/> no | | Unit Number | | Fleet Number | |
| | | | | | Owner <input type="checkbox"/> yes <input type="checkbox"/> no | | Co-Owner <input type="checkbox"/> yes <input type="checkbox"/> no | | | | | |
| <input type="checkbox"/> OR <input type="checkbox"/> AND NOTE: When joint ownership, please indicate if "or" or "and" is to be shown on title when issued. If neither box is checked, the title will be issued with "and." If applicable: <input type="checkbox"/> Life Estate/Remainder Person <input type="checkbox"/> Tenancy By the Entirety <input type="checkbox"/> With Rights of Survivorship <input type="checkbox"/> Owner's County of Residence: _____ | | | | | | | | | | | | |
| Owner's Name As It Appears on Driver License (First, Full Middle/Maiden, & Last Name) | | | | Owner's Email Address | | | Date of Birth | Sex | FL Driver License or FEID/Suffix # | | | |
| Co-Owner/Lessee's Name As It Appears on Driver License (First, Full Middle/Maiden, & Last Name) | | | | Co-Owner's/Lessee's Email Address | | | Date of Birth | Sex | FL Driver License or FEID/Suffix # | | | |
| Owner's Mailing Address (Mandatory unless a member of the Military) | | | | City | | | | State | Zip | | | |
| Co-Owner's/Lessee's Mailing Address (Mandatory unless a member of the Military) | | | | City | | | | State | Zip | | | |
| Owner's/Lessee's Physical Street Address in Florida (Mandatory unless a member of the Military) | | | | City | | | | State | Zip | | | |
| Mobile Home Physical Address (if applicable) Check if in a mobile home rental park with 10 or more lots. <input type="checkbox"/> | | | | City | | | | State | Zip | | | |
| Mail To Customer Name (If different From Above Owner) | | | Mail To Customer's Email Address | | | Date of Birth | Sex | FL Driver License or FEID/Suffix # | | | | |
| Mail To Customer Address (If different From Above Mailing Address) | | | | City | | | | State | Zip | | | |

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| 2 MOTOR VEHICLE , MOBILE HOME OR VESSEL DESCRIPTION | | | | | | | | | | | | | |
| Vehicle/Vessel Identification Number | | | | Make/Manufacturer | | Year | Body | Color | | Florida Title Number | | | |
| Previous State of Issue | | License Plate or Vessel Registration Number | | Weight | | Length Ft. | In. | BHP/CC | GVW/LOC | | VAN USE, IF APPLICABLE <input type="checkbox"/> PASSENGER <input type="checkbox"/> OTHER | | |
| TYPE <input type="checkbox"/> Open Motorboat <input type="checkbox"/> Houseboat <input type="checkbox"/> Personal Watercraft <input type="checkbox"/> Cabin Motorboat <input type="checkbox"/> Pontoon <input type="checkbox"/> Canoe <input type="checkbox"/> Auxiliary Sailboat <input type="checkbox"/> Airboat <input type="checkbox"/> Other _____ <input type="checkbox"/> Inflatable <input type="checkbox"/> Sailboat _____ Specify | | | HULL MATERIAL <input type="checkbox"/> Wood <input type="checkbox"/> Aluminum <input type="checkbox"/> Fiberglass <input type="checkbox"/> Steel <input type="checkbox"/> Wood/Fiberglass <input type="checkbox"/> Other _____ Specify | | | PROPULSION <input type="checkbox"/> Outboard <input type="checkbox"/> Sail <input type="checkbox"/> Inboard <input type="checkbox"/> Air Propelled <input type="checkbox"/> Inboard/Outboard <input type="checkbox"/> Other _____ Specify | | | FUEL <input type="checkbox"/> Gas <input type="checkbox"/> Diesel <input type="checkbox"/> Electric <input type="checkbox"/> Other _____ Specify | | *DRAFT OF VESSEL (The depth of water a vessel draws) FT. _____ IN. _____ *For all vessels 26' or more in length and all sailboats | | |
| USE OF VESSEL <input type="checkbox"/> Recreational (Pleasure) <input type="checkbox"/> Commercial Blue Crab <input type="checkbox"/> Commercial Stone Crab <input type="checkbox"/> Government <input type="checkbox"/> Commercial Sponge <input type="checkbox"/> Dealer/Manuf. <input type="checkbox"/> Commercial Fish <input type="checkbox"/> Commercial Live Bait <input type="checkbox"/> Commercial Shrimp Recip. <input type="checkbox"/> Commercial Charter <input type="checkbox"/> Commercial Other _____ <input type="checkbox"/> Exempt <input type="checkbox"/> Hire (Livery) <input type="checkbox"/> Commercial Mackerel <input type="checkbox"/> Commercial Shrimp Non-Recip. <input type="checkbox"/> Commercial Oyster <input type="checkbox"/> Commercial Spiny Lobster | | | | | | | | PREVIOUS OUT-OF-STATE REGISTRATION NUMBER: | | | | | |
| Previously Federally Documented Vessel, Attach Copy of: <input type="checkbox"/> U.S. Coast Guard Release From Documentation Form: or <input type="checkbox"/> Copy of Canceled Documentation Papers | | | | | | | State of Principal Use | | | | | | |

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| 3 BRANDS, USAGE AND TYPE (Check Applicable Boxes) | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> SHORT TERM LEASE | <input type="checkbox"/> LONG TERM LEASE | <input type="checkbox"/> REBUILT | <input type="checkbox"/> POLICE VEHICLE | <input type="checkbox"/> PRIVATE USE | <input type="checkbox"/> TAXI CAB | <input type="checkbox"/> FLOOD | <input type="checkbox"/> ILEV | <input type="checkbox"/> CUSTOM | <input type="checkbox"/> ASSEMBLED FROM PARTS | <input type="checkbox"/> BONDED TITLE | <input type="checkbox"/> KIT CAR | <input type="checkbox"/> GLIDER KIT | <input type="checkbox"/> MANUF. BUY BACK | <input type="checkbox"/> REPLICA | <input type="checkbox"/> AUTONOMOUS | <input type="checkbox"/> ELECTRIC | <input type="checkbox"/> STREET ROD |

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|--|---------------------------------|---|----------------------|--|--|--------------|--|-------------------|-----|--|--|
| 4 LIENHOLDER INFORMATION | | | | | | | | | | | |
| <input type="checkbox"/> CHECK IF ELT CUSTOMER | <input type="checkbox"/> FEID # | <input type="checkbox"/> DL # and Sex and Date of Birth | | | <input type="checkbox"/> DMV Account # | Date of Lien | | Lienholder's Name | | | |
| Lienholder's Email Address | | | Lienholder's Address | | | City | | State | Zip | | |
| <input type="checkbox"/> If Lienholder authorizes the Department to send the motor vehicle or mobile home title to the owner, check box and countersign: _____ (Signature of Lienholder's Representative) (Does not apply to vessels). If box is not checked, title will be mailed to the first lienholder. | | | | | | | | | | | |

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|--|-------------------------------|---------------------------------------|--------------------------------------|--|--|--|--|------------------------------|--|--|--|
| 5 TRANSFER TYPE | | | | | | | | | | | |
| IF OWNERSHIP HAS TRANSFERRED, HOW AND WHEN WAS THE VEHICLE, MOBILE HOME, OR VESSEL ACQUIRED? | | | | | | | | | | | |
| <input type="checkbox"/> SALE | <input type="checkbox"/> GIFT | <input type="checkbox"/> REPOSSESSION | <input type="checkbox"/> COURT ORDER | <input type="checkbox"/> OTHER (SPECIFY) _____ | | | | DATE ACQUIRED ____/____/____ | | | |

| | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| 6 ODOMETER DECLARATION | | | | | | | | | | | |
| WARNING: Federal and State law requires that you state the mileage in connection with an application for a Certificate of Title. Failure to complete or providing a false statement may result in fines or imprisonment. | | | | | | | | | | | |
| I/WE STATE THAT THIS <input type="checkbox"/> 5 OR <input type="checkbox"/> 6 DIGIT ODOMETER NOW READS <input type="text"/> <input type="text"/> <input type="text"/> , <input type="text"/> <input type="text"/> <input type="text"/> .XX (NO TENTHS) MILES, DATE READ ____/____/____ AND I/WE HEREBY CERTIFY THAT TO THE BEST OF MY/OUR KNOWLEDGE THE ODOMETER READING: | | | | | | | | | | | |
| <input type="checkbox"/> 1. REFLECTS ACTUAL MILEAGE. | | | | <input type="checkbox"/> 2. IS IN EXCESS OF ITS MECHANICAL LIMITS. | | | | <input type="checkbox"/> 3. IS NOT THE ACTUAL MILEAGE. | | | |

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| 7 DEALER SALES TAX REPORT AND VEHICLE TRADE IN INFORMATION (IF APPLICABLE) | | | | | | | | | | | | |
| FLORIDA SALES TAX REGISTRATION NUMBER | | | DATE OF SALE | | | DEALER LICENSE NUMBER | | AMOUNT OF TAX | | DEALER / AGENT SIGNATURE | | |
| YEAR OF TRADE IN | | MAKE OF TRADE IN | | TITLE NUMBER OF TRADE IN (IF KNOWN) | | | VEHICLE IDENTIFICATION NUMBER OF TRADE IN | | | | | |

8 MOTOR VEHICLE IDENTIFICATION NUMBER VERIFICATION

THIS SECTION REQUIRES A PHYSICAL INSPECTION AND A VERIFICATION OF THE VEHICLE IDENTIFICATION NUMBER (VIN) (OR THE MOTOR NUMBER FOR MOTOR VEHICLES MANUFACTURED PRIOR TO 1955) OF THE MOTOR VEHICLE DESCRIBED ON THIS FORM BY A LICENSED DEALER, FLORIDA NOTARY PUBLIC, POLICE OFFICER, OR FLORIDA DIVISION OF MOTOR VEHICLES EMPLOYEE OR TAX COLLECTOR EMPLOYEE. IF THE VIN IS VERIFIED BY AN OUT OF STATE MOTOR VEHICLE DEALER, THE VERIFICATION MUST BE SUBMITTED ON THEIR LETTERHEAD STATIONERY. COMPLETE THIS SECTION ON ALL USED MOTOR VEHICLES, INCLUDING TRAILERS, (WITH ABBREVIATION OF "TL" WITH A WEIGHT OF 2,000 POUNDS OR MORE) NOT CURRENTLY TITLED IN FLORIDA.

I, the undersigned, certify that I have physically inspected the above described vehicle and find the vehicle identification number to be: (Vehicle Identification Number)

DATE SIGNATURE PRINTED NAME

Law Enforcement Officer or Florida Dealer/Agency Name Badge # or Florida Dealer # Notary Stamp or Seal

FL DMV/Tax Collector Employee Florida Compliance Examiner/Inspector Badge or ID Number

COMMISSIONED NAME OF FLORIDA NOTARY: (Print, Type or Stamp) NOTARY'S SIGNATURE

9 SALES TAX EXEMPTION CERTIFICATION

THE PURCHASE OF A RECREATIONAL VEHICLE TO BE OFFERED FOR RENT AS LIVING ACCOMMODATIONS DOES NOT QUALIFY FOR EXEMPTION. I CERTIFY THE RECREATIONAL VEHICLE, MOBILE HOME OR VESSEL DESCRIBED HAS BEEN PURCHASED AND IS EXEMPT FROM THE SALES TAX IMPOSED BY CHAPTER 212, FLORIDA STATUTES, BY:

PURCHASER (STATE AGENCIES, COUNTIES, ETC.) HOLDS VALID EXEMPTION CERTIFICATE CONSUMER'S CERTIFICATE OF EXEMPTION NUMBER

MOTOR VEHICLE MOBILE HOME VESSEL WILL BE USED EXCLUSIVELY FOR RENTAL SALES TAX REGISTRATION NUMBER

I hereby certify that ownership of the motor vehicle, mobile home or vessel described on this application, is not subject to Florida Sales and Use Tax for the following reason: INHERITANCE GIFT

DIVORCE DECREE TRANSFER BETWEEN A MARRIED COUPLE EVEN TRADE OR TRADE DOWN (State the facts of the even trade or trade down and the transferor information, including the transferor's name and address, below under "Other: Explain.")

OTHER: (EXPLAIN)

10 REPOSSESSION DECLARATION

IF CHECKED, THE FOLLOWING CERTIFICATIONS ARE MADE BY THE APPLICANT:

- I CERTIFY THAT THIS MOTOR VEHICLE, MOBILE HOME OR VESSEL WAS REPOSSESSED UPON DEFAULT IN THE TERMS OF THE LIEN INSTRUMENT AND IS NOW IN MY POSSESSION. (VESSEL) A PHOTOCOPY OF THE LIEN INSTRUMENT FOR THE VESSEL IS REQUIRED AND ATTACHED. I AM REQUESTING THAT AN ORIGINAL CERTIFICATE OF REPOSSESSION BE ISSUED FOR THE MOTOR VEHICLE OR MOBILE HOME IN LIEU OF A TITLE (REPOSSESSION). I AM REQUESTING THAT A DUPLICATE CERTIFICATE OF REPOSSESSION BE ISSUED FOR THE MOTOR VEHICLE OR MOBILE HOME, AS THE ORIGINAL HAS BEEN LOST OR DESTROYED.

11 NON-USE AND OTHER CERTIFICATIONS

IF CHECKED, THE FOLLOWING CERTIFICATIONS ARE MADE BY THE APPLICANT:

- I CERTIFY THAT THE CERTIFICATE OF TITLE IS LOST OR DESTROYED. THE VEHICLE IDENTIFIED WILL NOT BE OPERATED ON THE STREETS AND HIGHWAYS OF THIS STATE UNTIL PROPERLY REGISTERED. THE VESSEL IDENTIFIED WILL NOT BE OPERATED ON THE WATERS OF THIS STATE UNTIL PROPERLY REGISTERED. OTHER: (EXPLAIN)

12 APPLICATION ATTESTMENT AND SIGNATURES

I/WWE PHYSICALLY INSPECTED THE ODOMETER/VIN AND FURTHER AGREE TO DEFEND THE TITLE AGAINST ALL CLAIMS. (More than one form HSMV 82040 may be used for additional signatures.)

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.

SIGNATURE OF APPLICANT (OWNER) Date SIGNATURE OF APPLICANT (CO-OWNER) Date

13 RELEASE OF SPOUSE OR HEIRS INTEREST

The undersigned person(s) state(s) as follows: That (Name of Deceased) died on (Date)

- testate (with a will) intestate (without a will) and left the surviving heir(s) named below. When applicable, the heir(s) (named below) certifies that the certificate of title is lost or destroyed.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.

(More than one form HSMV 82040 may be used for additional signatures.)

Print or Type Name of Spouse, Co-owner or Heir(s) Signature of Spouse, Co-Owner or Heir(s)

That at the time of death the decedent was owner of the motor vehicle, mobile home or vessel described in section 2 of this form. The person(s) signing above hereby releases all of his/her/their right, title, interest and claim as heir(s) at law, legatee(s), devisee(s), or otherwise to the aforesaid motor vehicle, mobile home or vessel to:

Name of Applicant(s) (Print or Type)

RESIDENTS OF FLORIDA AND ALL VESSEL OWNERS, RESIDING IN FLORIDA OR OUT OF STATE, SHOULD SUBMIT THIS FORM AND ALL REQUIRED DOCUMENTATION TO A LOCAL FLORIDA TAX COLLECTOR'S OFFICE OR THE FLORIDA TAX COLLECTOR'S OFFICE LOCATED IN THE APPLICANT'S COUNTY OF RESIDENCE FOR PROCESSING.

Check your local phone book government pages or visit the following website for current mailing addresses: http://www.flhsmv.gov/offices/www.flhsmv.gov

SUBMIT THIS FORM TO YOUR LOCAL TAX COLLECTOR OFFICE

www.flhsmv.gov/offices/

Notice of Sale and/or Bill of Sale for a Motor Vehicle, Mobile Home, Off-Highway Vehicle or Vessel

Notice of Sale (Seller must complete sections 1 & 3). The purchaser's signature in section 3 is optional.

Bill of Sale (Seller and purchaser must complete sections 1, 2 (when applicable) & 3).

1. Motor Vehicle, Mobile Home, Off-Highway or Vessel Description

| | | | | |
|---|-------------------|--------------------------------------|-------|----------|
| Year | Make/Manufacturer | Body Type | Model | Color |
| Certificate of Title Number | | Vehicle/Vessel Identification Number | | |
| I/we do hereby sell or have sold and delivered the above described motor vehicle, mobile home, off-highway vehicle or vessel to: | | | | |
| Print Name(s) of Purchaser(s) | | | | |
| Address | | City | State | Zip Code |
| Date of Sale | | Selling price \$ | | |

2. Odometer Disclosure Statement (Required For a Motor Vehicle)

Federal and State law requires that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

WE STATE THAT THIS MOTOR VEHICLE'S 5 DIGIT OR 6 DIGIT ODOMETER NOW READS , .xx
(NO TENTHS) MILES, DATE READ _____/_____/_____, AND WE HEREBY CERTIFY THAT TO THE BEST OF OUR KNOWLEDGE THE ODOMETER READING:

1. REFLECTS THE ACTUAL MILEAGE. 2. IS IN EXCESS OF ITS MECHANICAL LIMITS. 3. IS NOT THE ACTUAL MILEAGE.

Affidavit (When applicable):

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3. Certification

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.

| | | |
|--|---|-------------------|
| Seller's Signature | Seller's Printed Name | Date |
| Seller's Address | City | State Zip Code |
| Co-Seller's Signature (when applicable) | Co-Seller's Printed Name (when applicable) | Date |
| Co-Seller's Address (when applicable) | City | State Zip Code |
| Purchaser's Signature | Purchaser's Printed Name | Date |
| Co-Purchaser's Signature (when applicable) | Co-Purchaser's Printed name (when applicable) | Date |

*** OWNERSHIP STATUS FOR THE ABOVE DESCRIBED MOTOR VEHICLE, MOBILE HOME, OFF-HIGHWAY VEHICLE OR VESSEL WILL NOT CHANGE UNTIL THE PURCHASER APPLIES FOR AND IS ISSUED A CERTIFICATE OF TITLE.**

Check your local phone book government pages or visit the following website for current mailing addresses: <http://www.flhsmv.gov/offices/>

TELEPHONE CREDIT CARD INFORMATION
FOR PAYMENT PROCESSING

DATE _____/_____/_____

CARD #

EXPIRATION DATE _____/_____ SECURITY CODE (3 DIGIT #)
(Back of Card) (Only American Express has a 4 digit code)

* AUTHORIZED CARDHOLDER _____

BILLING ADDRESS _____
(As shown on Card Statement) _____

CUSTOMER'S PHONE # (_____) _____

PARCEL #

PARCEL #

PARCEL #

BUSINESS TAX RECEIPT # TPP #

LICENSE PLATE / TITLE # _____/_____/_____/_____

TRANSACTION AMOUNT: \$ _____ AUTHORIZATION RESPONSE #: _____

CONVENIENCE FEE: \$ _____
(2.35%)

TOTAL CHARGE: \$ _____

CSR INITIALS:

**AFTER THE PAYMENT PROCESS IS COMPLETE
SHRED THIS FORM**